

PARKS KNOWLTON LLC

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TO:	Mail Stop AF	FROM:	Michael V. Drew
COMPANY:	USPTO	DATE:	September 13, 2007
FAX NUMBER:	571 273 8300	TOTAL NO. OF PAGES INCLUDING COVER:	nine (9)
PHONE NUMBER:		SENDER'S REFERENCE NUMBER:	D-7871
RE:		YOUR REFERENCE NUMBER:	

☒ URGENT    ☐ FOR REVIEW    ☐ PLEASE COMMENT    ☒ PLEASE REPLY    ☐ PLEASE RECYCLE

**NOTES/COMMENTS:**

Application No.: 10/613,689  
Filed: July 3, 2003  
Inventors: Eric Chalendar *et al*  
Title: Packaging Machine and Method for Forming an Insert

Attached hereto are the following:

1. Amendment Transmittal (2 pages) w/Certificate of Transmission dated September 13, 2007;
2. Amendment and Response to Office Action (6 pages) w/Certificate of Transmission dated September 13, 2007

1117 PERIMETER CENTER WEST, SUITE E402  
ATLANTA, GEORGIA 30338  
(678) 325 6601

Application No.: 10/613,689

Filed: July 3, 2003

AMENDMENT TRANSMITTAL LETTER

Payment:

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ for the fees designated above.  
(Form PTO-2038 enclosed). WARNING: Information on this form may become public.  
Credit card information should not be included on this form. Provide credit card  
information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 50-3447 in  
the amount of \$\_\_\_\_\_ to cover the above-listed additional fees. A duplicate copy  
of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the  
Commissioner is authorized to charge or credit our Deposit Account No. 50-3447  
as required to correct the error.

Respectfully submitted,



Michael V. Drew  
Registration No. 30,832  
Attorney for Applicant

Dated: September 13, 2007  
PARKS KNOWLTON LLC  
1117 Perimeter Center West  
Suite E402  
Atlanta, Georgia 30338  
(678) 325-6601 main  
(678) 325-6605 facsimile  
Attorney Docket No.: D-7871

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SEP 13 2007

PATENTS

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**In re Application of: **Eric Chalendar et al.**Application No.: **10/613,689**Filed: **July 3, 2003**For: **PACKAGING MACHINE AND  
METHOD FOR FORMING AN INSERT**Art Unit: **3721**Examiner: **Harmon, Christopher**Confirmation No. **7323****CERTIFICATE OF TRANSMISSION**Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450I hereby certify that this document, together with all documents referred to as enclosed or attached, is being transmitted by facsimile to the Patent and Trademark Office in accordance with 37 C.F.R. § 1.6(d), to Fax No. (571) 273-8300, on **September 13, 2007**.Michael V. Drew  
Reg. No. 30,83


D-7871

**AMENDMENT TRANSMITTAL LETTER**

Sir:

Transmittal herewith is/are the following in the above-identified application:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Response to Office Action  | <input type="checkbox"/> Petition to Extend Time  |
| <input type="checkbox"/> Fee as calculated below               | <input type="checkbox"/> Supplemental Declaration |
| <input checked="" type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer      |
| <input type="checkbox"/> Corrected Drawings                    | <input type="checkbox"/> Other _____              |

CLAIMS AS AMENDED							
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims	2		37	0	X \$50.00		\$0.00
Independent Claims	1		3	0	X \$200.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$360.00		\$0.00
EXTENSION FEE	1 <sup>st</sup> Month \$120 <input type="checkbox"/>	2 <sup>nd</sup> Month \$450 <input type="checkbox"/>	3 <sup>rd</sup> Month \$1020 <input type="checkbox"/>	4 <sup>th</sup> Month \$1590 <input type="checkbox"/>	5 <sup>th</sup> Month \$2160 <input type="checkbox"/>		\$0.00
<input type="checkbox"/> Reduction by 1/2 for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$0.00
TOTAL FEE DUE							\$0.00

SEP 13 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: **Chalendar** Group Art Unit: **3721**  
Application No.: **10/613,689** Examiner: **Christopher R. Harmon**  
Filed: **July 3, 2003** Confirmation: **7323**  
For: **PACKAGING MACHINE AND METHOD OF FORMING AN INSERT**

Attorney Docket No.: D-7871

Mail Stop **AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

CERTIFICATE OF TRANSMISSION

I hereby certify that this document, together with all documents referred to as enclosed or attached, is being transmitted by facsimile to the Patent and Trademark Office in accordance with 37 C.F.R. § 1.6(d), to Fax No. (571) 273-8300, on **September 13, 2007**.

Michael V. Drew  
Michael V. Drew, Reg. 30,832

**AMENDMENT AND RESPONSE TO OFFICE ACTION UNDER 37 CFR 1.116**

Sir:

Please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims that begins on page 2 of this paper.

Except for the Claims, the Specification has not been amended.

The Drawings have not been amended in this paper.

Remarks begin on page 4 of this paper.